

PROJECT LOCATION

## RESIDENTIAL BUILDING PERMIT APPLICATION

| (road / street)                                      |                       |                   |  |                    |  |
|--|-----------------------|-------------------|--|--------------------|--|
| DD ODED TV OWNED                                     |                       |                   |  |                    |  |
| PROPERTY OWNER                                       |                       |                   |  |                    |  |
| (please print)                                       |                       |                   |  |                    |  |
| PROPERTY OWNER'S ADDRESS                             |                       |                   |  |                    |  |
| (number) (road/street)                               |                       |                   |  |                    |  |
|  |                       |                   |  | , ,                |  |
| (city) (state)                                       |                       | (zip code)        | (phone)  | (date)             |  |
| (,   |                       |                   | (F.1211)   | (3.13)             |  |
| SIGNATURE: CONTRACTOR INFORMATION:                   |                       |                   |  |                    |  |
|  |                       |                   |  |                    |  |
| THIS APPLICATION MUST BE ACCOMPANIED B               |                       |                   |  |                    |  |
| \$ TOTAL COST  |                       | - A S             | ■ A SITE PLAN (DIMENSIONED)                            |                    |  |
|  |                       | • FL(             | ■ FLOOR PLAN (DIMENSIONED)                             |                    |  |
| TYPE OF IMPROVEMENT (check one)                      |                       | one) A M          | l  |                    |  |
| NEW BUILDING   |                       | R-V               | R-VALUES, MECHANICAL VENTILATION)                      |                    |  |
| ADDITION   |                       | • FRA             | <ul> <li>FRAMING PLAN (LABELED/DIMENSIONED)</li> </ul> |                    |  |
| ALTERATION   |                       | • SPE             |  |                    |  |
| REPAIR, REPLACE                                      |                       | (TR               | (TRUSS, I-JOIST, ETC.)                                 |                    |  |
| MOVING   |                       |                   |  |                    |  |
| FOUNDATION   |                       |                   | Sebseki fiel who i Ewittek besign (fine 220)           |                    |  |
| PROPOSED USE (check one)                             |                       | one)              | MAINE UNIFORM BUILDING AND ENERGY CODE                 |                    |  |
| ONE FAMILY HOME                                      |                       |                   | TO BE COMPLETED BY CITY STAFF                          |                    |  |
| TWO FAMILY HOME                                      |                       | - British British | ZONING DATA  |                    |  |
| TYPE OF FRAME (check one)                            |                       | one)              | MAP  |                    |  |
| WOOD FRAME   |                       |                   | LOT  |                    |  |
| STRUCTURAL STEEL                                     |                       |                   | ZONING DISTRICT  |                    |  |
| CONCRETE   |                       |                   | FRONT SETBACK  |                    |  |
| OTHER  |                       |                   | SIDE / REAR SETBACKS                                   |                    |  |
| TYPE OF HEATING FUEL (check one)                     |                       | one) CONS         | CONSTRUCTION DATA                                      |                    |  |
| COAL / WOOD  |                       |                   | SPRINKLED  |                    |  |
| ELECTRIC   |                       |                   | HANDICAPPED  |                    |  |
| GAS  |                       |                   | IN 100 YEAR FLOOD ZONE                                 |                    |  |
| OIL  |                       |                   | PERMIT STATUS ZONING CLASS                             |                    |  |
| OTHER (Specify)  TYPE OF SEWAGE DISPOSAL (check one) |                       |                   | USE GROUP  |                    |  |
|  |                       | one)              | CONSTRUCTION TYPE                                      |                    |  |
| PUBLIC SYSTEM PRIVATE SYSTEM                         |                       |                   | IMPROVEMENT TYPE                                       |                    |  |
| TYPE OF WATER S                                      |                       | ne) FEES          | IMPROVEMENT THE  |                    |  |
| PUBLIC S'  |                       | ne)               | NEW CONSTRUCTION                                       | \$ .20 x p/sq. ft. |  |
| PRIVATE  |                       |                   | RENOVATION   | \$ .14x p/sq. ft.  |  |
| DIMENSIONS   |                       |                   | ACCESSORY  | \$ .10 x p/sq. ft. |  |
| NUMBER OF STORIES                                    |                       |                   | LATE FEE   | DOUBLED            |  |
|  | ED BASEMENT (sq. ft   |                   | LAILIE   | DOOBLLD            |  |
|  | BASEMENT (sq. ft      |                   | REVIEW FEE   | \$ 25.00           |  |
|  | LIVING SPACE (sq. ft, |                   | TOTAL FEE  | # 25.00            |  |
| # OF BEDROOMS  |                       | APPRO             |  | ( Date )           |  |
| # OF FULL  |                       |                   | CEO/LPI  | ( Desc)            |  |
| # OF ½ BA  |                       |                   | PLANNING BOARD   |                    |  |
| UPDATED 11/3/2022                                    |                       |                   | LAMMING BOARD  |                    |  |
|  |                       |                   |  |                    |  |
|  |                       |                   |  |                    |  |
|  |                       |                   |  |                    |  |